Shiloh Chapel Ministries Sunday, March 26, 2017	• He who did not spare his own Son, buthow will He not .
Sunday, March 20, 2017	• God has already given us
Paul's Letter to the Romans:	in the
	in the
making sense of the Christian life	2 Who will bring any charge against those
• A. What to(1:1-11:36)	3. Who will bring any charge against those
► B. How to(12:1-16:27)	whom God
Tyndale House Publishers. Life Application Study Bible, NIV (Kindle Location 78327).	• You were
Tyndale House Publishers. Kindle Edition.	But in Christ you have been
	• It is the Sovereign Lord who
LIFE Principle from Romans:	who is he that condemns me? Isaiah
• What does	
• Romans 4.3	4. Who then is the one who
	•
Romans thus far	<ul> <li>Christ Jesus who died—more than that,</li> </ul>
• We have learned	who was
<ul> <li>All mankind is without</li> </ul>	<ul> <li>is at the right hand of God and is also</li> </ul>
• God can be seen in His	
God's plan was always	
God's solution was always	5. Who shall separate us from
God's sovereign purpose:	<ul> <li>Paul listspossibilities:</li> </ul>
and through	<ul> <li>Shallor hardship or</li> </ul>
• We are in a	persecution or famine or nakedness or
• the mind governed by the Spirit is	
	<ul> <li>No, in all these things we are</li> </ul>
	through him who loved us.
TEXT: last week: Romans 8.18,28	· ·
Today: focusing on 8.31-39	items that could –
	separate us from the love of God in Christ
Romans Lesson 10:	Jesus!!
God's	• Norin all
• 5	creation, will be able to separate us from
	the love of God that is in
1.If God is for us,	
who can be	"If God is
There are things against us	• God's pledge is not that suffering will
But thechanges	never afflict us, but that it will never
Dut thethanges	never affici us, out that it will never
• "All the powers of hell may set	<del></del>
themselves against us. But they can	How can this help us?
never prevail, since	• We have been
• Romans, John Stott, p.255	• Free from
•	• Free from
2.how will he not also, along with him,	• Free from

Free to \_\_\_\_\_

graciously give us \_\_\_\_\_\_

• Again, the reason precedes the question: